

MUNICIPALITY OF NORRISTOWN
A HOME RULE MUNICIPALITY
MONTGOMERY COUNTY, PENNSYLVANIA

RESOLUTION NO. 22-05 of 2022

A RESOLUTION OF THE COUNCIL OF THE MUNICIPALITY OF NORRISTOWN AUTHORIZING A PURCHASE IN THE AMOUNT OF \$ 737,500.00 FROM GLICK FIRE EQUIPMENT AND PIERCE FIRE APPARATUS FOR THE PURCHASE OF ONE 2023 PEIRCE ENFORCER PUMPER.

WHEREAS, under §4-35 of the Administrative Code the Municipality is permitted to enter contracts for purchases pursuant to the thresholds in the Administrative Code as amended from time to time and set forth in the Pennsylvania Department of Labor & Industry Bulletin; and

WHEREAS, under §4-35 all contracts for purchases in excess of **\$21,900** must be awarded to the lowest responsible bidder after due advertising unless the contract does not require competitive bidding because the contract is for the purchase of goods or materials through a state approved agency or procedure such as COSTARS; and

WHEREAS, under §4-35 the Director of Finance has certified to the Municipal Administrator that sufficient unencumbered funds are available for the purchase as authorized by the budget; and

WHEREAS, under §4-35 all contracts in excess of **\$21,900** must be in writing and must be awarded by Municipal Council and executed by the Municipal Administrator; and

WHEREAS, the Municipal Solicitor has reviewed all relevant purchase and contract documents;

NOW THEREFORE BE IT RESOLVED that the Council of the Municipality of Norristown hereby approves the purchase as being in the best interests of the Municipality and authorizes the Municipality to enter into an agreement with Glick Fire Equipment and Pierce Fire Apparatus for the purchase of one 2023 Pierce Enforcer Pumper (attached here to as Exhibit A) and directs the use of American Rescue Plan Act (ARPA) funds for the purchase; and

BE IT FURTHER RESOLVED that the Municipal Administrator and the Director of Finance, or their designees, are authorized to take all necessary actions to complete the purchase including execution of the Agreement and any related documents.

ENACTED and RESOLVED this 1st day of February 2022.

**Municipality of Norristown
Municipal Council**

By: _____

Thomas LePera
Council President

Attest _____

Crandall O. Jones
Municipal Administrator